

**SANTA BARBARA CITY COLLEGE**  
**EDUCATIONAL PROGRAMS DIVISION/DEPARTMENT ORGANIZATION**  
**SPRING 2012**

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| <b>BUSINESS DIVISION</b>  |             |  |
| <b>DIVISION DEAN: DIANE HOLLEMS, Administrative Assistant: Kathy Rowley</b> | <b>8284</b> |  |
| <b>DIVISION SENATOR: ESTHER FRANKEL</b>                                     | <b>2224</b> |  |

| <u>Department</u>                                | <u>Chairperson</u>         |           |
|--|----------------------------|-----------|
| Accounting Education                             | M. Kulper/A. Vera-Graziano | 2686/2499 |
| Business Administration, Management, Real Estate | B. Chavez                  | 2508      |
| Computer Applications and Office Management      | M. Mass                    | 2260      |
| Computer Information Systems                     | E. Frankel                 | 2224      |
| Finance, International Business                  | J. Brown                   | 3599      |
| Marketing  | J. Brown                   | 3599      |
| Professional Development Studies                 | S. Block                   | 8285      |

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| <b>COSMETOLOGY</b>  |             |  |
| <b>DIVISION DEAN: DIANE HOLLEMS, Administrative Assistant: Kathy Rowley</b> | <b>8281</b> |  |
| <b>DIVISION SENATOR COSMETOLOGY: ANGEL CARDENAS</b>                         | <b>3063</b> |  |

| <u>Department</u>   | <u>Chairperson</u> |          |
|---------------------|--------------------|----------|
| Cosmetology Academy | G. Rosas           | 683-4191 |

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| <b>ENGLISH DIVISION</b>   |                  |  |
| <b>DIVISION DEAN: ALICE SCHARPER, Administrative Assistant: Phyllis Johnson</b> | <b>2354</b>      |  |
| <b>DIVISION SENATORS: MELANIE ECKFORD-PROSSOR/ANN WILKINSON</b>                 | <b>3014/2551</b> |  |

| <u>Department</u> | <u>Chairperson</u> |      |
|-------------------|--------------------|------|
| English           | B. Bell            | 2475 |
| English Skills    | A. Cruse           | 4714 |

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| <b>FINE ARTS DIVISION (Humanities Emphasis)</b>                                 |                  |  |
| <b>DIVISION DEAN: ALICE SCHARPER, Administrative Assistant: Phyllis Johnson</b> | <b>2354</b>      |  |
| <b>DIVISION SENATOR: PATRICIA STARK/STEVE DAVEGA</b>                            | <b>2378/3570</b> |  |

| <u>Department</u> | <u>Chairperson</u> |           |
|-------------------|--------------------|-----------|
| Art               | S. Dotson          | 3622      |
| Music             | J. Clark           | 2496      |
| Theater Arts      | M. Gros/K. Laris   | 4049/2497 |

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| <b>FINE ARTS DIVISION (Media Arts Emphasis)/SCHOOL OF MEDIA ARTS</b>       |                  |  |
| <b>DIVISION DEAN: DOUG HERSH, Administrative Assistant: Joyce McPheter</b> | <b>2216</b>      |  |
| <b>DIVISION SENATOR: PATRICIA STARK/STEVE DAVEGA</b>                       | <b>2378/3570</b> |  |

| <u>Department</u>              | <u>Chairperson</u>       |           |
|--------------------------------|--------------------------|-----------|
| Film Studies                   | N. Maestu                | 2528      |
| Film & TV Production           | C. Bieber                | 2951      |
| Graphic Design & Photography   | L. Russotti/Linda Lowell | 2916/3571 |
| Journalism                     | P. Stark                 | 2378      |
| Multimedia Arts and Technology | A. Jarabo                | 4722      |

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| <b>HEALTH and HUMAN SERVICES DIVISION</b>                                    |                  |  |
| <b>DIVISION DEAN: BETTY PAZICH, Administrative Assistant: Sherie Higgins</b> | <b>2721</b>      |  |
| <b>DIVISION SENATOR: CINDY BOWER/GORDON COBURN</b>                           | <b>3028/3021</b> |  |

| <u>Department</u>  | <u>Chairperson</u> |  |
|--|--------------------|--|
| Alcohol & Drug Counseling                                  | G. Coburn          | 3021   |
| Allied Health (EMT, CNA, Medical Terminology)              | J. Metiu           | 2463   |
| Associate Degree Nursing                                   | S. Shields         | 2373   |
| Cancer Information Management (CIM)                        | D. Harrison        | <a href="mailto:dcharrison1@sbcc.edu">dcharrison1@sbcc.edu</a> |
| Health Information Technology (HIT)                        | D. Harrison        | <a href="mailto:dcharrison1@sbcc.edu">dcharrison1@sbcc.edu</a> |
| Early Childhood Education /Turner Grant Teacher-Ed Program | J. Smith           | 2859   |

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|--|---------------------------|-----------|
| Kinko's Early Learning Center  | B. Rizo                   | 2502      |
| Radiographic & Imaging Sciences/Diagnostic Medical Sonography        | D. McMahan                | 2504      |
| School of Justice Studies  | T. Mahoney/A. Redding     | 2520/3071 |
| Regional Health Occupations Resource Ctr/Health Workforce Initiative | TBA                       | 2783/2782 |
| Vocational Nursing   | A. Kopeikin/R. Strandberg | 2233/2502 |

#### MATHEMATICS DIVISION

|   |             |
|---|-------------|
| <b>DIVISION DEAN; MARILYNN SPAVENTA</b> | <b>2539</b> |
| <b>DIVISION SENATOR: DAVID GILBERT</b>  | <b>2208</b> |

| <u>Department</u>    | <u>Chairperson</u> |      |
|----------------------|--------------------|------|
| Mathematics          | B. Moore           | 2432 |
| Math 1-4 Coordinator | R. Elmore          | 2447 |

#### PHYSICAL EDUCATION/HEALTH/RECREATION DIVISION

|  |             |
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| <b>DIVISION DEAN: BETTY PAZICH</b>             | <b>2721</b> |
| <b>Administrative Assistant: Michele Rasch</b> | <b>2276</b> |
| <b>DIVISION SENATOR: KATHY O'CONNOR</b>        | <b>2322</b> |

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|----------------------|-------------|------|
| PE/Health/Recreation | K. O'Connor | 2322 |
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#### SCHOOL OF MODERN LANGUAGES/ESL DIVISION

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| <b>DIVISION DEAN (SoML): MARILYNN SPAVENTA</b>  | <b>2539</b> |
| <b>DIVISION DEAN (ESL): ALICE SCHARPER, Administrative Assistant: Phyllis Johnson</b> | <b>2354</b> |
| <b>DIVISION SENATOR: GAIL REYNOLDS</b>  | <b>2696</b> |

| <u>Department</u>            | <u>Chairperson</u> |      |
|------------------------------|--------------------|------|
| English as a Second Language | R. Robledo         | 2469 |
| School of Modern Languages   | L. Gardinali       | 3458 |

#### SCIENCES DIVISION

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| <b>DIVISION DEAN: MARILYNN SPAVENTA</b>           | <b>2539</b>      |
| <b>DIVISION SENATOR: GARY CARROLL /JEFF MEYER</b> | <b>2310/4270</b> |

| <u>Department</u>                    | <u>Chairperson</u>     |           |
|--------------------------------------|------------------------|-----------|
| Biological Sciences                  | B. Barron              | 2444      |
| Chemistry                            | S. Ghizzoni/G. Carroll | 2799/2310 |
| Computer Science                     | J. Kuehn               | 2693      |
| Earth & Planetary Sciences/Geography | J. Meyer               | 2321      |
| Environmental Studies                | A. Green               | 2394      |
| Physics/Engineering                  | M. Young               | 2697      |

#### SOCIAL SCIENCES DIVISION

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|---|------------------|
| <b>DIVISION DEAN: ALICE SCHARPER, Administrative Assistant: Phyllis Johnson</b> | <b>2354</b>      |
| <b>DIVISION SENATOR: DAVID MORRIS/STAN BURSTEN</b>                              | <b>5145/4713</b> |

| <u>Department</u>           | <u>Chairperson</u> |      |
|-----------------------------|--------------------|------|
| American Ethnic Studies     | C. Cook            | 4742 |
| Communication               | T. Kistler         | 2571 |
| Global Studies              | M. Eskandari       | 2435 |
| History                     | M. Mooney          | 4744 |
| Philosophy                  | J. White           | 2476 |
| Political Science/Economics | M. Eskandari       | 2435 |
| Psychology                  | S. Bursten         | 4713 |
| Sociology/Anthropology      | J. Stein           | 3051 |

#### TECHNOLOGIES DIVISION

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| <b>DIVISION DEAN: DOUG HERSH, Administrative Assistant: Joyce McPheter</b> | <b>2216</b> |
| <b>DIVISION SENATOR: ANGEL CARDENAS</b>                                    | <b>3063</b> |

| <u>Department</u>               | <u>Chairperson</u>      |           |
|---------------------------------|-------------------------|-----------|
| Automotive Service & Technology | D. Brainerd/B. Stockero | 2220/2836 |
| Construction Academy            | P. Foster               | 455-3187  |
| Computer Network Engineering    | A. Cardenas             | 2753      |
| Drafting/ CAD Interior Design   | A. Arias                | 2436      |

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| Environmental Horticulture                   | M. Gonella | 3042 |
| Marine Diving Technologies                   | G. Thielst | 2718 |
| School of Culinary Arts and Hotel Management | R. Bublitz | 2457 |
| Water Science                                | G. Thielst | 2718 |

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| <b>EDUCATIONAL PROGRAMS STUDENT SUPPORT SERVICES DIVISION</b>                            |  |             |
| <b>DIRECTOR, ADMISSIONS &amp; RECORDS: ALLISON CURTIS, Admin. Assistant: Amanda Neal</b> |  | <b>2956</b> |

|                        |              |      |
|------------------------|--------------|------|
| College Calendar       | A. Curtis    | 2352 |
| Diploma & Certificates | A. Neal      | 2956 |
| Registration           | A. Summerson | 2351 |
| Scholastic Standards   | A. Curtis    | 2352 |
| Transcripts/Records    | A. Summerson | 2351 |

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| <b>EDUCATIONAL PROGRAMS SUPPORT</b>  |  |             |
| <b>DIVISION DEAN: BETTY PAZICH, Administrative Assistant: Sherie Higgins</b> |  | <b>2721</b> |

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| Career Technical Education Advisory Committees | B. Pazich | 3044 |
| Career Technology Ed Grants                    | B. Pazich | 3044 |
| Perkins IV                                     | B. Pazich | 3044 |

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| <b>EDUCATIONAL PROGRAMS SUPPORT, TECHNOLOGY</b>                               |  |             |
| <b>DIVISION DEAN: DOUGLAS HERSH, Administrative Assistant: Joyce McPheter</b> |  | <b>2216</b> |

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|---------------------------------------|---------------------------------|-----------|
| Application of Media Technology       | D. Hersh                        | 3625      |
| Cyber Center                          | J. Walker                       | 3434      |
| Faculty Resource Center               | M. Ferrer/D. Wong, Co-Directors | 2660/2862 |
| Instructional Computer Labs           | J. Walker                       | 3434      |
| Multidisciplinary Program Development | D. Hersh                        | 3625      |
| Distance Education                    | D. Hersh                        | 2216      |
| Student Technology Support            | J. Walker                       | 3434      |

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| <b>EDUCATIONAL PROGRAMS COMMUNITY BASED PROGRAMS</b> |  |             |
| <b>DEAN: DIANE HOLLEMS</b>                           |  | <b>8281</b> |
| <b>Administrative Assistant: Kathy Rowley</b>        |  | <b>8284</b> |

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|---|----------------|------|
| Contract Education                                  | D. Hollems     | 8281 |
| Corporate Computer Training                         | D. Hollems     | 8281 |
| Dual Enrollment Program                             | L. Wintermeyer | 3020 |
| Employees' University                               | D. Hollems     | 8281 |
| Faculty Professional Development                    | M. Ferrer      | 2660 |
| Instructional Service Agreements                    | D. Hollems     | 8281 |
| Middle College                                      | R. Freking     | 3020 |
| Police, Sheriff & Fire Dept. Training               | D. Hollems     | 8281 |
| Professional Development Center                     | S. Dixon       | 8283 |
| Scheinfeld Center for Entrepreneurship & Innovation | M. Moreno      | 3643 |
| CTE Transitions                                     | L. Wintermeyer | 3020 |
| Workforce Development                               | D. Hollems     | 8281 |
| SB 70 Grant   | D. Hollems     | 8281 |

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| <b>EDUCATIONAL PROGRAMS STUDENT SERVICES</b>                                   |  |                  |
| <b>ASSOCIATE DEAN: ALLISON CURTIS, Administrative Assistant: Cindy Salazar</b> |  | <b>2278</b>      |
| <b>DIVISION SENATOR: KENLEY NEUFELD/DEBBIE MACKIE</b>                          |  | <b>2635/2455</b> |

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|--------------------------|------------------------|-----------|
| Admissions & Records     | A. Curtis/A. Summerson | 2352/2351 |
| BPAP Liaison             | A. Curtis              | 2278      |
| Co-Curricular Budget     | A. Curtis              | 2278      |
| Commencement             | A. Curtis              | 2278      |
| Degree Certification     | A. Curtis              | 2278      |
| Dorantes Lecture         | A. Curtis              | 2278      |
| Financial Aid            | B. Hardison            | 2302      |
| Honor Roll Reception     | A. Curtis              | 2278      |
| Matriculation (Co-Chair) | A. Curtis              | 2278      |
| Scholastic Standards     | A. Curtis/B. Partee    | 2278/2237 |
| Student Life, Office of  | A. Curtis              | 2278      |

Student Outreach and Orientation  
Transcript Analyst

M. Medel  
V. Pelton/A. Curtis

2201  
2340/2352

**EDUCATIONAL PROGRAMS STUDENT DEVELOPMENT**

**DEAN: BEN PARTEE, Administrative Assistant: Grace Twedt**

**2237**

|   |                     |           |
|---|---------------------|-----------|
| Academic Counseling (Athletic Academic support Program)                   | B. Partee           | 2237      |
| Articulation/Four Year Institutions                                       | L. Castro           | 2784      |
| Career Advancement Center   | C. Phillips         | 2331      |
| DARS/U-Achieve  | A. Hollosy          | 2581      |
| EOPS/CARE   | M. Wright           | 2304      |
| Faculty Advising  | B. Partee           | 2237      |
| Matriculation Coordination (Co-Chair)                                     | A. Curtis/B. Partee | 2237/2278 |
| Parent/Student Liaison  | B. Partee           |           |
| Personal Development Curriculum   | B. Partee           | 2237      |
| Probation/Disqualification  | M. Lorenzen         | 3068      |
| Student Conduct and Resolution (discipline, grievance,<br>discrimination) | B. Partee           | 2237      |
| Student Health Services   | L. Fariss           | 2299      |
| Student/Parent Liaison  | B. Partee           | 2237      |
| Transfer Academy  | K. Adams            | 2209      |
| Veterans Support Program  | M. Torres/B. Partee | 2203/2237 |

**EDUCATIONAL PROGRAMS SUPPORT**

**DEAN: ALICE SCHARPER, Administrative Assistant: Phyllis Johnson**

**2354**

|                            |                    |           |
|----------------------------|--------------------|-----------|
| Assessment Office          | S. Calderon        | 2349      |
| CAP                        | J. Millward        | 2736      |
| Gateway to Success Program | S. Wiley/J. Pike   | 5156/2673 |
| Honors Program             | M. Eckford-Prosser | 3014      |
| Library                    | K. Neufeld         | 2635      |
| MET                        | E. Moreno          | 2685      |
| Learning Support Services  | J. Pike            | 2673      |

**EDUCATIONAL PROGRAMS SUPPORT**

**DEAN: DOUG HERSH, Administrative Assistant: Joyce McPheter**

**2216**

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| <i>The Channels</i> , Santa Barbara City College Newspaper | P. Stark | 2378 |
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**EDUCATIONAL PROGRAMS SUPPORT DIVISION**

**DEAN: MARILYNN SPAVENTA**

**2539**

|   |                          |      |
|---|--------------------------|------|
| Center for Sustainability               | A. Green                 | 2394 |
| Disabled Students Programs and Services | J. Garnett, Director     | 2365 |
| International Students Program          | C. Smith, Sr. Director   | 2243 |
| MESA Program                            | V. Estrella, Coordinator | 4792 |
| Study Abroad                            | C. Smith, Sr. Director   | 2243 |